

PAPER : PAPER II

OPTION :

SUBJECT :( 08 ) COMMERCE

| QNO | KEY | QNO | KEY | QNO | KEY | QNO | KEY |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 1   | B   | 26  | C   | 51  |     | 76  |     |
| 2   | A   | 27  | B   | 52  |     | 77  |     |
| 3   | C   | 28  | A   | 53  |     | 78  |     |
| 4   | C   | 29  | A   | 54  |     | 79  |     |
| 5   | D   | 30  | B   | 55  |     | 80  |     |
| 6   | B   | 31  | B   | 56  |     | 81  |     |
| 7   | B   | 32  | C   | 57  |     | 82  |     |
| 8   | A   | 33  | B   | 58  |     | 83  |     |
| 9   | D   | 34  | B   | 59  |     | 84  |     |
| 10  | B   | 35  | A   | 60  |     | 85  |     |
| 11  | B   | 36  | B   | 61  |     | 86  |     |
| 12  | C   | 37  | D   | 62  |     | 87  |     |
| 13  | A   | 38  | A   | 63  |     | 88  |     |
| 14  | B   | 39  | D   | 64  |     | 89  |     |
| 15  | B   | 40  | A   | 65  |     | 90  |     |
| 16  | C   | 41  | B   | 66  |     | 91  |     |
| 17  | A   | 42  | A   | 67  |     | 92  |     |
| 18  | B   | 43  | C   | 68  |     | 93  |     |
| 19  | A   | 44  | B   | 69  |     | 94  |     |
| 20  | D   | 45  | B   | 70  |     | 95  |     |
| 21  | B   | 46  | C   | 71  |     | 96  |     |
| 22  | A   | 47  | C   | 72  |     | 97  |     |
| 23  | *   | 48  | A   | 73  |     | 98  |     |
| 24  | A   | 49  | C   | 74  |     | 99  |     |
| 25  | A   | 50  | C   | 75  |     | 100 |     |

\*==&gt;MARKS GIVEN TO ALL PRESENT CANDIDATES