Instructions for the Candidates

1. Write your roll number in the space provided on the top of this page.
2. Answer to short answer/essay type questions are to be given in the space provided below each question or after the questions in the Test Booklet itself.
3. No Additional Sheets are to be used.
4. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below:
   (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker-seal and do not accept an open booklet.
   (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be got replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time will be given.
5. Read instructions given inside carefully.
6. One page is attached for Rough Work at the end of the booklet before the Evaluation Sheet.
7. If you write your name or put any mark on any part of the Answer Sheet, except for the space allotted for the relevant entries, which may disclose your identity, you will render yourself liable to disqualification.
8. You have to return the test booklet to the invigilators at the end of the examination compulsorily and must not carry it with you outside the Examination Hall.
9. Use only Blue/Black Ball point pen.
10. Use of any calculator or log table etc., is prohibited.

PAPER-III

URDU

Number of Questions in this Booklet : 26

Number of Pages in this Booklet : 24

Signature and Name of Invigilator

1. (Signature) ____________________________
   (Name) ____________________________
2. (Signature) ____________________________
   (Name) ____________________________

Roll No. ________________
   (In figures as per admission card)

Roll No. ________________
   (In words)

Test Booklet No. ___________________

Number of Questions in this Booklet : 26

PAPER-III

URDU

Number of Questions in this Booklet : 26

Number of Questions in this Booklet : 24
Note: This paper is of two hundred (200) marks containing four (4) sections. Candidates are required to attempt the questions contained in these sections according to the detailed instructions given therein.
SECTION – I

Note: This section consists of two (2) essay type questions of twenty (20) marks each, to be answered in about five hundred (500) words each. (2 × 20 = 40 marks)

1. بحث وو (2) مفصول نما سوالات پیشی اسپورت سپر و سوال کے لیے تیم (20) پیش ضرورت ہے۔ جواب تقریبیاً (2 × 20 = 40) انگریزی سے (500) اخلاق خصوصاً تقرر کریں۔

اردو کے خدماتی رشتنے۔

پرچم اردو اخلاقیہ اور اخلاقیہ۔
2. اردو میں رومانی نہ

باہم

اردو تفسیر کے کچھ اور زوال کے اسباب۔
SECTION – II

Note: This section contains three (3) questions from each of the elective/specializations. The candidate has to choose only one elective/specialization and answer all the three questions from it. Each question carries fifteen (15) marks and is to be answered in about three hundred (300) words. (3 x 15 = 45 marks)

II

Elective-I : DECCANI LITERATURE

1. What are the main characteristics of Deccani literature?
2. Describe the influence of Deccani literature on Indian literature.
3. Write a note on the role of Deccani literature in socio-cultural development.

Elective-II : URDU CRITICISM AND RESEARCH

1. Discuss the importance of criticism in the development of Urdu literature.
2. Explain the concept of research in Urdu studies.
3. Critically analyze a recent research paper on Urdu literature.

Elective-III : SIR SYED AND HIS AGE

1. Discuss the life and contributions of Sir Syed Ahmed Khan.
2. Analyze the impact of Sir Syed’s works on the education system.
3. Discuss the role of Sir Syed in the development of Urdu literature.

Elective-IV : DR. IQBAL AND HIS AGE

1. Discuss the life and works of Allama Iqbal.
2. Analyze the impact of Iqbal’s poetry on Urdu literature.
3. Discuss the role of Iqbal in the development of modern Urdu literature.

Elective-V : URDU LITERATURE (AFTER 1935)

1. Discuss the development of Urdu literature after 1935.
2. Analyze the influence of international trends on post-1935 Urdu literature.
3. Discuss the role of Urdu in the cultural movement of India.

P.T.O. 11 J-2810
SECTION – III

Note: This section contains nine (9) questions of ten (10) marks, each to be answered in about fifty (50) words. (9 x 10 = 90 marks)

6.

7.
8. غالب کی شاعری کے حاصل کی میں بیان کیئے ۔

9. اپنے کام آزموں نے کے احساسات پر افکار خیال کیئے ۔

10. قریب کیمین جہور کے ناول کی اسنم خوشبوں اجاگ کیئے ۔
11. روشن انجام دہندگی کے طرح مزاح پر روشن دلانے۔

12. فراغت کی شاعری میں بندو ہائی عناصری شاعری کی بنا پر کھتے۔
SECTION – IV

Note : This section contains five (5) questions of five (5) marks each based on the following passage. Each question should be answered in about thirty (30) words.

(5 × 5 = 25 marks)

15. How do you understand the meaning of the following?

16.What is the meaning of the following statement?

P.T.O. 22 J-2810
17. دوسرے شاعر کا مقام ایسے گانا میں کیا ہے؟

18. پہلے اور صاحب کا کر ہے جو باتا گیا ہے اور اس سے شاعر کا مقام ہے؟

19. آخری شاعر کا نام نہیں ہے کیا ہے؟
## Marks Obtained

<table>
<thead>
<tr>
<th>Question Number</th>
<th>Marks Obtained</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
</tr>
</tbody>
</table>

Total Marks Obtained (in words) ...........................................

(in figures) ..........................................

Signature & Name of the Coordinator .................................

(Evaluation) Date ............................