

## UGC - NET DECEMBER 2012

ANSWER KEYS (PAPER II)

SUBJECT : ( 84 )KASHMIRI

| Q.No. | SC84 |
|-------|------|
| Q01   | B    |
| Q02   | D    |
| Q03   | A    |
| Q04   | C    |
| Q05   | A    |
| Q06   | D    |
| Q07   | C    |
| Q08   | B    |
| Q09   | C    |
| Q10   | A    |
| Q11   | D    |
| Q12   | B    |
| Q13   | D    |
| Q14   | C    |
| Q15   | A    |
| Q16   | D    |
| Q17   | B    |
| Q18   | B    |
| Q19   | C    |
| Q20   | A    |
| Q21   | D    |
| Q22   | C    |
| Q23   | B    |
| Q24   | D    |
| Q25   | A    |
| Q26   | C    |
| Q27   | B    |
| Q28   | D    |
| Q29   | A    |
| Q30   | C    |
| Q31   | A    |
| Q32   | C    |
| Q33   | A    |
| Q34   | B    |
| Q35   | D    |
| Q36   | C    |
| Q37   | A    |
| Q38   | D    |
| Q39   | B    |
| Q40   | A    |
| Q41   | C    |
| Q42   | D    |
| Q43   | A    |
| Q44   | B    |
| Q45   | C    |

|     |   |
|-----|---|
| Q46 | B |
| Q47 | D |
| Q48 | A |
| Q49 | C |
| Q50 | D |